

WARRANTY DEEDSTATE MS.-DE SOTO CO.
FILED

APR 17 9 22 AM '96

HIGHLAND DEVELOPMENT, A Mississippi General Partnership
Grantor

To

BK 299 PG 179
W.E. DAVIS CH. CLK.PAUL J. THOMPSON
Grantee

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) cash in hand paid, and other good, legal, sufficient, and valuable considerations, the receipt of all of which is hereby acknowledged, HIGHLAND DEVELOPMENT, A Mississippi General Partnership, the undersigned Grantor, does hereby sell, convey, and warrant unto the above Grantee, PAUL J. THOMPSON, the following described land and property situated in the County of DeSoto, State of Mississippi, being more particularly described as follows, to-wit:

Lot 67, Phase 2, Blue Lake Springs Subdivision, in Section 32, Township 2 South, Range 9 West, DeSoto County, Mississippi, as recorded in Plat Book 48, Page 34, in the office of the Chancery Clerk of DeSoto County, Mississippi.

This conveyance is made subject to all applicable building restrictions, restrictive covenants, and easements of record and Declaration of Subdivision Restrictions and Protective Covenants recorded in Deed Book 284, Page 224, in the office of the Chancery Clerk of DeSoto County, Mississippi.

The property may be filled land or partially filled land and Grantor shall not be responsible or liable for any claims of any kind or character because of the property being filled or partially filled land.

The Grantee, herein by acceptance of this conveyance, assumes and agrees to pay a pro-rata share of all ad valorem taxes for the year 1996.

WITNESS the signature of the Grantor this the 4 day of March, 1996.

HIGHLAND DEVELOPMENT,
A Mississippi General Partnership

By: 
NEIL BURCKART,
Managing General Partner

STATE OF MississippiCOUNTY OF DeSoto

PERSONALLY appeared before me, the undersigned authority of law in and for the jurisdiction aforesaid, the within named NEIL BURCKART, Managing General Partner of HIGHLAND DEVELOPMENT, A Mississippi General Partnership, who acknowledged that he signed and delivered the foregoing instrument on the day and year therein mentioned after first having been authorized so to do.

GIVEN UNDER MY HAND and seal of office this the 4 day of March, 1996.

My Commission expires: 2-1-98


Notary Public

Grantor's Address:

4301 N. Highway 38117Home No. 601-342-1536 Work No. 601-342-9777

Grantee's Address:

4301 N. Highway 38441Home No. 601-429-3812 Work No. 601-429-3812

This instrument prepared by Arthur E. Huggins, Attorney
P. O. Box 8, Southaven, MS 38671 601-342-1616